

**Drain:** MALLOTT-CARLSON      **Drain #:** 65  
**Improvement/Arm:** MARY J SNYDER  
**Operator:** J. LIVINGSTON      **Date:** 3-17-04  
**Drain Classification:** Urban **Rural**      **Year Installed:** 1890

### GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

*J. Livingston*  
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*J. Livingston*



State of Indiana, Hamilton County, ss:

We, the undersigned, Commissioners of Drainage, swear that we have each personally examined each tract of land assessed for benefits and damages and the whole route of the proposed work, and that such drain is of sufficient capacity to carry, without overflowing, all the water which flows or should flow along such route; that no other lands than those described in this report will be either benefited or damaged by the construction of the proposed work, and that all the statements therein are true and correct, and that all assessments of benefits and injuries set forth therein are correct, just, fair and equitable to all parties concerned, as we verily believe.

Eli Stalker  
J. Cunningham  
Andrew Kauffman } Commissioners.

Subscribed and sworn to by said Commissioners, this 10<sup>th</sup> day of Sept, 1890, before me.

Ira W. Christian  
Clerk Circuit Court.

REPORT OF COMMISSIONERS.

FAVORABLE.

Drugs & Drains

Filed Sept 10, 1890

Ira W. Christian  
Clerk Circuit Court.

Wm. B. Burford, Printer, Indianapolis.

144  
123  
240  
240  
113  
353  
240  
113

30250  
1000  
2500  
2475  
1500  
10475

## REPORT OF COMMISSIONERS.

To the Honorable Judge of the Hamilton Circuit Court:

The undersigned, Commissioners of Drainage, to whom was referred the petition of

Mary J. Snyder

for the drainage of

South East Quarter of the South East Quarter, and the South West Quarter of the South East Quarter, and the undivided  $\frac{2}{5}$  two fifths of the following described Real Estate, commencing at the South East Corner of the North West Quarter of the South East Quarter, Thence North 50 rods Thence West 37 rods Thence South 50 rods Thence East 37 rods & beginning, all in Section 29 Township 20 Range 4 East,

in Hamilton County, respectfully report that they have inspected

personally all the lands described in said petition, and all other lands liable to be affected by the construction of the proposed work, and are of the opinion that the proposed drain-

age will be of public utility, a benefit to the general health of the neighborhood, will benefit two public highways, and after viewing all the lands affected, and making the necessary surveys, are of the opinion that the method of drainage should be as follows:

A Tile Drain consisting of one row of 7 inch Tile from Station 0 to Station 7, and one row 8 inch Tile from Station 7 to Station 19, and one row of 10 inch Tile from Station 19 to terminus. Below will be found a tabular statement of the depth of cut, width at top & bottom, and the number of cubic yards of excavation per 100 feet T.C.

They estimate the cost of constructing the work at \$ 2,964.00

dollars. They further report that they have estimated the benefits and injury to the

several tracts of land which will be affected by the work, as follows:

OWNERS.	DESCRIPTION.	S.	T.	R.	Acres.	Does benefit	Benefit.
Mary J. Dryden ✓	SE	29	20	4	40	40	140. <sup>00</sup>
Do ✓	SW	29	20	4	40	20	70. <sup>00</sup>
Mary J. Dryden undivided 3/4 ✓	pt. NW SE	29	20	4	12.	12	42. <sup>00</sup>
Perry Wall ✓	1/4						
Lee Walter ✓	1/4						
Anna Walter ✓	1/4						
Elizabeth Comer ✓	pt NW SE	29	20	4	7.	2.	7. <sup>00</sup>
Perry Wall ✓	pt. NW. SE.	29	20	4	22.		25. <sup>00</sup>
Andrew Mann ✓	NE	29	20	4	40	20	70. <sup>00</sup>
J. B. Malott ✓	NE	22	20	4	40	2 1/2	8.75
W. Myers ✓	NW	22	20	4	40	1 1/2	5.35
Jackson Township Pub.	Highway between	29	20	4			10. <sup>00</sup>
Do	" " between	28	20	4			5. <sup>00</sup>
Total assessed benefit							\$385. <sup>00</sup>



No. of Station.	Depth of Cut.	Width on Top.	Width in Bottom.	No. of Cubic Yards to be Removed.	Price per Cubic Yard.	Total Cost per Station.
29.	6.7	18"	18"	16	15 <sup>¢</sup>	9.60
30.	6.0	"	"	16.	"	9.60
31.	5.7.	"	"	16	"	9.60
32.	5.3	"	"	16	"	9.60
33.	3.7	"	"	16	"	9.60
34.	4.7	"	"	16	"	9.60
34+50	1.7	"	"	8	"	4.80

Two perch stone & laying at mouth 3.00  
 Total  $\frac{1}{2}$  cu yds 632 Cost. \$296.40

Ditch will require 42 rods 7 inch Tile.  
 " " " 72 " 8 " "  
 " " " 92 " 10 " "

Cost of Tile delivered on ground \$188.25  
 Cost excavating 632 yds @ 12 $\frac{1}{2}$ <sup>¢</sup> = 79.00  
 " Filling Ditch @ 2 $\frac{1}{2}$ <sup>¢</sup> per yd. 15.80  
 " Laying Tile in ditch at 5<sup>¢</sup> per rod. 10.35  
 " of stone to be used at mouth of ditch 2.00  
 Placing stone to prevent wash 1.00  
 Total estimated Cost. \$296.40

J. Cunningham  
 Engineer.

Sold to Perry Hall for \$270.

By the construction of a ditch commencing about one rod north of the South West corner of the South East Quarter of the South East Quarter Section 29 Township 20 North Range 4 East.

- Running thence N 25° E. 400 feet
- Thence North 150 feet
- Thence N 30° W 150 feet
- Thence N 25° W 700 feet
- Thence N 20° E 300 feet
- Thence N 5° W 300 feet
- Thence N 20° W 100 feet
- Thence N 65° W 200 feet
- Thence N 80° W 400 feet
- Thence N 85° W 300 feet
- Thence N 80° W 450 feet.

Terminating in the Baker Drain about 30 rods south of the N.W. Cor. S 2 1/4 Section 29 T. 20 N. R. 4 E.

In the construction of said ditch. The excavation is to be made, tile laid, and left uncovered until inspected by Superintendent in charge.

All work to be done in a workmanlike manner, bottom of ditch to be evenly surfaced before tile is laid. All work to be done to the full satisfaction of the Superintendent in charge of construction.

All of which is respectfully submitted.

Eli Stalker  
 J. J. Cunningham  
 Andrew Kauffman } Commissioners.

LOCATION:

By a construction of a ditch commencing about one rods north of the southwest corner of the Southeast quarter of the South east quarter Section 29, Township 20 North Range 4 East.

Running Thence North 25° East	400 feet
Thence North	150 feet
Thence North 30° West	150 feet
Thence North 25° West	700 feet
Thence North 20° East	300 feet
Thence North 5° West	300 feet
Thence North 20° West	100 feet
Thence North 65° West	200 feet
Thence North 80° West	400 feet
Thence North 85° West	300 feet
Thence North 80° West	450 feet

Terminating in the Baker Drain.

*DR*  
Book 1 page 118

3,450 ft. tile

*OB 20 p 253, 343, 368, 575*  
*OB 23 p 45*  
*OB 25 p 12*  
*OB 40 p 126*  
*M.R 8 p 566*  
*CR 125 p 30*

*Cause #8529.*